Image# 11952778963 PAGE 1 / 14

#### **FEC** FORM 3X

## **REPORT OF RECEIPTS** AND DISBURSEMENTS For Other Than An Authorized Committee

| rom ox   | or Other Than An                         | Authorized Co        | mmittee                 |                    | Office Use Only                                     |
|--|--|----------------------|-------------------------|--------------------|---|
| 1. NAME OF TO COMMITTEE (in full)                                    | YPE OR PRINT ▼                           | Example over the     | If typing, type lines.  | 12FE4M5            |   |
| Santa Barbara County R   | Republican Party                         | / (Federal Acc       | ct.C0017433             | 4)                 |   |
|  |  |                      |                         |                    |   |
| ADDRESS (number and street)  | 1180 Eugenia Place                       |                      |                         |                    |   |
| Check if different   | Suite 220                                |                      |                         |                    |   |
| than previously reported. (ACC)                                      | Carpinteria                              |                      |                         | CA                 | 93013-2000  |
| 2. FEC IDENTIFICATION NUM  | /IBER ▼                                  | CITY 🛦               |                         | STATE ▲            | ZIP CODE ▲  |
| C C00174334  |  | 3. IS THIS<br>REPORT | NEW (N) OI              |                    | MENDED<br>)   |
| 4. TYPE OF REPORT (Choose One)                                       | (b) Monthly Report Due On:               | Feb 20 (M2)          | May 20 (N               | 15) X Aug          | 20 (M8) Nov 20 (M11)<br>(Non-Election<br>Year Only) |
| (a) Quarterly Reports:   |  | Mar 20 (M3)          | Jun 20 (M               |                    | 20 (M9) Dec 20 (M12) (Non-Election Year Only)       |
| April 15<br>Quarterly Report (Q1)                                    | ) (3)                                    | Apr 20 (M4)          | Jul 20 (M7              |                    | 20 (M10) Jan 31 (YE)                                |
| July 15<br>Quarterly Report (Q2)                                     | (c) 12-Day  PRE-Election  Report for the | n 📕                  | ery (12P) rention (12C) | General Special    |   |
| October 15 Quarterly Report (Q3)                                     | · ·                                      | ш                    | (.==,                   |                    | ()  |
| January 31<br>Year-End Report (YE)                                   | ) E                                      | Election on          | M / D D                 | /                  | in the<br>State of                                  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)          | (d) 30-Day  POST-Electi  Report for the  |                      | eral (30G)              | Runoff (3          | Special (30S)                                       |
| Termination Report (TER)   | ·  | Election on          | M / D D                 | /                  | in the<br>State of                                  |
| 5. Covering Period 07  |  | 011 th               | rough 07                | M / D D /          | 2011  |
| I certify that I have examined this  Type or Print Name of Treasurer | Report and to the be                     | est of my knowledg   | e and belief it is      | true, correct an   | d complete.   |
| Signature of Treasurer Ronald  | Hurd                                     | [Elec                | tronically Filed]       | Date 11            | 01 / 2011   |
| NOTE: Submission of false, erroneo                                   | us, or incomplete inform                 | mation may subject   | the person signin       | g this Report to t | he penalties of 2 U.S.C. §437g.                     |
| Office<br>Use<br>Only  |  |                      |                         |                    | FEC FORM 3X Rev. 12/2004                            |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name

#### Santa Barbara County Republican Party (Federal Acct.C00174334)

07 2011 Report Covering the Period: 07 2011 31 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 10190.56 January 1, 2011 (b) Cash on Hand at 8191.93 Beginning of Reporting Period..... 29291.37 7770.23 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 15962.16 39481.93 6(a) and 6(c) for Column B)..... 2847.06 26366.83 Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 13115.1 13115.1 (subtract Line 7 from Line 6(d)).....

Debts and Obligations Owed **TO** the Committee (Itemize all on
 Schedule C and/or Schedule D) ...............

Debts and Obligations Owed BY
 the Committee (Itemize all on Schedule C and/or Schedule D) ......



0

X

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

### Santa Barbara County Republican Party (Federal Acct.C00174334)

| Report Covering the Period: From: 07   |                               | 07 31 2011                        |
|--|-------------------------------|-----------------------------------|
| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 11. Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees |                               |                                   |
| (i) Itemized (use Schedule A)  | 268                           | 10202                             |
| (ii) Unitemized(iii) TOTAL (add  | 396                           | 8032                              |
| Lines 11(a)(i) and (ii)▶   | 664                           | 18234                             |
| (b) Political Party Committees   | 0                             | 0                                 |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry                                  |                               |                                   |
| Totals to Line 33, page 5)  12. Transfers From Affiliated/Other                                      | 664                           | 18234                             |
| Party Committees   | 0                             | 0                                 |
| 13. All Loans Received   | 0                             | 0                                 |
| Loan Repayments Received      Offsets To Operating Expenditures                                      | 0                             | 0                                 |
| (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)  16. Refunds of Contributions Made        | 1851.04                       | 1851.04                           |
| to Federal Candidates and Other Political Committees   | 0                             | 0                                 |
| 17. Other Federal Receipts (Dividends, Interest, etc.)   | 0                             | 0                                 |
| <ul><li>18. Transfers from Non-Federal and Levin Funds</li><li>(a) Non-Federal Account</li></ul>     |                               |                                   |
| (from Schedule H3)   | 5255.19                       | 9206.33                           |
| (b) Levin Funds (from Schedule H5)   | 0                             | 0                                 |
| (c) Total Transfers (add 18(a) and 18(b))  | 5255.19                       | 9206.33                           |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶                             | 7770.23                       | 29291.37                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)▶                                       | 2515.04                       | 20085.04                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A Total This Period | COLUMN B              |  |  |  |
|--|----------------------------|-----------------------|--|--|--|
| . Operating Expenditures:  | iotai iiiis Feilou         | Calendar Year-to-Date |  |  |  |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                      |                            |                       |  |  |  |
| (i) Federal Share  | 810.72                     | 6770.12               |  |  |  |
| (") N 5 1 101  | 1441.28                    | 11802.05              |  |  |  |
| (ii) Non-Federal Share(b) Other Federal Operating                                  | 1441.20                    | 11802.03              |  |  |  |
| Expenditures   | 0                          | 19.75                 |  |  |  |
| (c) Total Operating Expenditures   |                            |                       |  |  |  |
| (add 21(a)(i), (a)(ii), and (b))▶  | 2252                       | 18591.92              |  |  |  |
| Transfers to Affiliated/Other Party  |                            |                       |  |  |  |
| CommitteesContributions to   | 0                          | 0                     |  |  |  |
| Federal Candidates/Committees  | 0                          | 0                     |  |  |  |
| and Other Political Committees  Independent Expenditures                           | 4                          |                       |  |  |  |
| (use Schedule E)   | 0                          | 0                     |  |  |  |
| Coordinated Party Expenditures   | 7 7 7                      |                       |  |  |  |
| (2 U.S.C. §441a(d))<br>(use Schedule F)  | 0                          | 0                     |  |  |  |
|  |                            |                       |  |  |  |
| Loan Repayments Made   | 0                          | 0                     |  |  |  |
| Lance Mark   | 0                          | 0                     |  |  |  |
| Loans MadeRefunds of Contributions To:   | 7                          |                       |  |  |  |
| (a) Individuals/Persons Other Than Political Committees                            | 0                          | 0                     |  |  |  |
|  |                            | 7                     |  |  |  |
| (b) Political Party Committees   | 0                          | 0                     |  |  |  |
| (c) Other Political Committees   |                            |                       |  |  |  |
| (such as PACs)   | 0                          | 0                     |  |  |  |
| (d) Total Contribution Refunds   |                            |                       |  |  |  |
| (add Lines 28(a), (b), and (c))▶   | 0                          | 0                     |  |  |  |
|  |                            |                       |  |  |  |
| Other Disbursements  | 0                          | 0                     |  |  |  |
| Federal Election Activity (2 U.S.C. §431(20))                                      |                            |                       |  |  |  |
| (a) Allocated Federal Election Activity  |                            |                       |  |  |  |
| (from Schedule H6)   |                            |                       |  |  |  |
| (i) Federal Share  | 0                          | 0                     |  |  |  |
| (") III - : II OI  | 0                          | 0                     |  |  |  |
| (ii) "Levin" Share(b) Federal Election Activity Paid Entirely                      |                            |                       |  |  |  |
| (b) Federal Election Activity Paid Entirely With Federal Funds                     | 595.06                     | 7774.91               |  |  |  |
| (c) Total Federal Election Activity (add   |                            |                       |  |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶  | 595.06                     | 7774.91               |  |  |  |
| Tatal Bishows and Ashiring 2010 20   |                            |                       |  |  |  |
| Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 2047.06                    | 0000000               |  |  |  |
| 25, 24, 25, 20, 21, 20(u), 29 and 50(c))   | 2847.06                    | 26366.83              |  |  |  |
| Total Federal Disbursements  |                            |                       |  |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)  |                            |                       |  |  |  |
| from Line 31)  | 1405.78                    | 14564.78              |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|---|-------------------------------|-----------------------------------|--|--|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 664                           | 18234                             |  |  |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0                             | 0                                 |  |  |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 664                           | 18234                             |  |  |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 810.72                        | 6789.87                           |  |  |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 1851.04                       | 1851.04                           |  |  |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | -1040.32                      | 4938.83                           |  |  |

**1mage# 11952778968** PAGE 6 / 14

#### : 97 'A = G7 9 @ G5 B9 CI G'H9 LH'F9 @ 5 H98 'HC'5 'F9 DCF HZ G7 < 98 I @ 'CF' + H9 A = N5 H= CB

Form/Schedule: F3XA Transaction ID:

Additional Notes With Regards to H3

Transfers 7/5/2011 transfer for \$1,229.00: Fundraising event transfer

Form/Schedule: Transaction ID:

#### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

FOR LINE NUMBER: PAGE 7 OF Use separate sch for each category Detailed Summary

|             | FUN              | LIIVE | INO | IVIDEN |  | FAGL | • | <i>i</i> | Oi |  | 14 |
|-------------|------------------|-------|-----|--------|--|------|---|----------|----|--|----|
| edule(s)    | (check only one) |       |     |        |  |      |   |          |    |  |    |
| of the Page | X                | 11a   |     | 11b    |  | 11c  |   | 12       |    |  |    |
| ,           |                  | 13    |     | 14     |  | 15   |   | 16       |    |  | 17 |

|   | Statements may not be sold or used by any perse name and address of any political committee to |  |
|---|--|--|
| NAME OF COMMITTEE (In Full) Santa Barbara County Republic   | can Party (Federal Acct.C0017433   | 34)  |
| Full Name (Last, First, Middle Initial)  James Patillo  Mailing Address 1143 Glenview Road  |  | Date of Receipt  |
| City Santa Barbara  FEC ID number of contributing federal political committee.  Name of Employer  None  Receipt For:  Primary General Other (specify)   | State Zip Code CA 93108-2001  C  Occupation Retired  Aggregate Year-to-Date ▼  350             | Transaction ID: SA11AI-2473-8763-c  Amount of Each Receipt this Period  100  Donation                            |
| Full Name (Last, First, Middle Initial)  Montegue Ward Jr.  Mailing Address 91 RR 1  City Gaviota  FEC ID number of contributing federal political committee.  Name of Employer RTL Inc.  Receipt For:  Primary General Other (specify) | State Zip Code CA 93117-9700  C  Occupation Engineer  Aggregate Year-to-Date ▼  2160           | Date of Receipt  O7 21 2011  Transaction ID : SA11Al-2795-8771-c  Amount of Each Receipt this Period  16  Dinner |
| Full Name (Last, First, Middle Initial)  Montegue Ward Jr.  Mailing Address 91 RR 1  City Gaviota  FEC ID number of contributing federal political committee.  Name of Employer RTL Inc.  Receipt For: Primary Other (specify)          | State Zip Code CA 93117-9700  C  Occupation Engineer  Aggregate Year-to-Date ▼  2160           | Date of Receipt  O7 21 2011  Transaction ID: SA11AI-2795-8786-c  Amount of Each Receipt this Period  4  Donation |
| SUBTOTAL of Receipts This Page (optional)   | <b>&gt;</b>  | 120.00   |
| TOTAL This Period (last page this line number   | only)  |  |

#### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR  | LINE    | NU | MBER | : | PAGE | 8  | OF | 14 |
|------|---------|----|------|---|------|----|----|----|
| (che | ck only | or | ne)  |   |      |    |    |    |
| ×    | 11a     |    | 11b  |   | 11c  | 12 |    |    |
|      | 13      |    | 14   |   | 15   | 16 | 6  | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

| or for commercial purposes, other than using the  | ne name and address of any political committee to      | o solicit contributions from such committee.   |  |  |  |
|---|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) Santa Barbara County Republ                                     | ican Party (Federal Acct.C0017433                      | 34)  |  |  |  |
| Full Name (Last, First, Middle Initial)  Jon Mundt  Mailing Address 1620 W Cherry Avenue    |  | Date of Receipt  |  |  |  |
| City<br>Lompoc  | State Zip Code<br>CA 93436-3806                        | 07 21 2011  Transaction ID : SA11AI-3021-8774-c  Amount of Each Receipt this Period                                |  |  |  |
| FEC ID number of contributing federal political committee.                                  | C  | 16   |  |  |  |
| Name of Employer  California EPA  Receipt For:  | Occupation Engineer  Aggregate Year-to-Date ▼          | - Dinner   |  |  |  |
| Primary General  Other (specify) ▼  | 720  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  3. Jon Mundt  Mailing Address 1620 W Cherry Avenue |  | Date of Receipt  07 21 2011  Transaction ID: SA11AI-3021-8785-c  Amount of Each Receipt this Period  100  Donation |  |  |  |
| City<br>Lompoc  | State         Zip Code           CA         93436-3806 |  |  |  |  |
| FEC ID number of contributing federal political committee.                                  | C  |  |  |  |  |
| Name of Employer California EPA Receipt For:  | Occupation Engineer                                    | - Solidion   |  |  |  |
| Primary General Other (specify) ▼   | Aggregate Year-to-Date ▼ 720                           |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Albert Mercado                                     |  | Date of Receipt  |  |  |  |
| Mailing Address 4590 Camino Molinero  City  | State Zip Code   | 07 21 2011   |  |  |  |
| Santa Barbara   | CA 93110-1040  | Transaction ID : SA11AI-3368-8769-c  Amount of Each Receipt this Period  |  |  |  |
| FEC ID number of contributing federal political committee.                                  | C  | Dinner   |  |  |  |
| Name of Employer  NA  Receipt For:  | Occupation  Retired                                    |  |  |  |  |
| Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  254                          |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)   | ····   | 132.00   |  |  |  |
| TOTAL This Period (last page this line number   | or only)   |  |  |  |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

|                  | FOR LINE NUMBER: |     |  |     | PAGE | 9   | OF | 14 |    |
|------------------|------------------|-----|--|-----|------|-----|----|----|----|
| (check only one) |                  |     |  |     |      |     |    |    |    |
|                  | ×                | 11a |  | 11b |      | 11c | 12 | 2  |    |
|                  |                  | 13  |  | 14  |      | 15  | 16 | 6  | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| or for commercial purposes, other than using   | the name and address of any political committee to         | solicit contributions from such committee.                                       |  |  |  |  |
|--|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) Santa Barbara County Reput                                     | olican Party (Federal Acct.C0017433                        | 34)  |  |  |  |  |
| Full Name (Last, First, Middle Initial) W. Scott Burns  Mailing Address 2319 Garden Street | W. Scott Burns   |  |  |  |  |  |
| City Santa Barbara  FEC ID number of contributing federal political committee.             | State Zip Code CA 93105-3623                               | 07 21 2011 Transaction ID : SA11AI-548-8770-c Amount of Each Receipt this Period |  |  |  |  |
| Name of Employer  Self  Receipt For:  Primary General  Other (specify) ▼                   | Occupation  Mortgage Broker  Aggregate Year-to-Date ▼  222 | - Dinner   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Mailing Address  City                             | State Zip Code   | Date of Receipt  |  |  |  |  |
| FEC ID number of contributing federal political committee.  Name of Employer               | Occupation   | Amount of Each Receipt this Period   |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼                                   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Mailing Address  City                             | State Zip Code   | Date of Receipt  |  |  |  |  |
| FEC ID number of contributing federal political committee.  Name of Employer               | Occupation   | Amount of Each Receipt this Period   |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼                                   |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)  | ) <b>&gt;</b>  | 16.00  |  |  |  |  |
| TOTAL This Period (last page this line numb  | per only)  | 268.00   |  |  |  |  |

#### S П

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS  |             | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 10 OF 14 (check only one)  11a 11b 11c 12 13 14 X 15 16 17 |
|---|-------------|---|--|
| Any information copied from such Reports and or for commercial purposes, other than using the |             |   | erson for the purpose of soliciting contributions                                |
| NAME OF COMMITTEE (In Full) Santa Barbara County Republ                                       | ican Party  | (Federal Acct.C00174  | 334)   |
| Full Name (Last, First, Middle Initial)  A. Gandrud Financial Services Corpora                | ation       |   | Date of Receipt  |
| Mailing Address 1180 Eugenia Place Suite 220  |             |   | 07 08 2011   |
| City<br>Carpinteria   | State<br>CA | Zip Code<br>93013-2000  | Transaction ID : SA15-2163-8760-e  Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee.                                    | С           |   | 1851.04  |
| Name of Employer  | Occupation  | ו   | Executive Director   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate   | Year-to-Date ▼<br>1851.04   |  |
| Full Name (Last, First, Middle Initial) <b>B.</b>   |             |   | Date of Receipt  |
| Mailing Address   |             |   | M = M / D = D / Y = Y = Y  |
| City  | State       | Zip Code  | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.                                    | С           |   |  |
| Name of Employer  | Occupation  | ١   |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate   | Year-to-Date ▼  |  |
| Full Name (Last, First, Middle Initial)  C.   |             |   | Date of Receipt  |
| Mailing Address   |             |   | M = M / D = D / Y = Y = Y  |
| City  | State       | Zip Code  | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.                                    | С           |   | Through of Each Hoospit the Folice   |
| Name of Employer  | Occupation  | ١   |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate   | Year-to-Date ▼  | ]  |
| SUBTOTAL of Receipts This Page (optional)   |             |   | 1851.04  |

TOTAL This Period (last page this line number only).....

1851.04

| SCHEDULE                       | IEDULE B (FEC Form 3X)                |  |                   | R LINE NUMBER: PAGE 11 OF 14   |  |  |  |  |
|--------------------------------|---------------------------------------|--|-------------------|--|--|--|--|--|
| ITEMIZED D                     | DISBURSEMENTS                         | Use separate schedule(s<br>for each category of the<br>Detailed Summary Page | (check only       | v one) 22 23 24 25 26  |  |  |  |  |
|                                |                                       |  | 27                | 28a 28b 28c 29 X 30  |  |  |  |  |
|                                |                                       |  |                   | on for the purpose of soliciting contributions of solicit contributions from such committee. |  |  |  |  |
| \                              | DMMITTEE (In Full)                    | 7,4  |                   |  |  |  |  |  |
| \                              | rbara County Republican               | Party (Federal Acc   | ct.C0017433       | 34)  |  |  |  |  |
| _ `                            | ast, First, Middle Initial)           |  |                   |  |  |  |  |  |
| A. Pea Soup                    | Andersen's                            |  |                   | Date of Disbursement   |  |  |  |  |
| Mailing Addres                 | ss 51 E Highway 246                   |  |                   | 07 20 2011   |  |  |  |  |
| City                           |                                       | State Zip Code   |                   | Transaction ID : SB30b-2042-8791-e   |  |  |  |  |
| Buellton                       |                                       | CA 93427-9723  |                   | Transaction ID : 5B30b-2042-8791-e   |  |  |  |  |
| Purpose of Dis<br>FEA 100% Fe  | sbursement<br>ederal: Monthly Dinner  |  |                   | Amount of Each Disbursement this Period  |  |  |  |  |
| Candidate Nar                  | me                                    |  | Category/<br>Type | 325.5  |  |  |  |  |
| Office Sought:                 | House Disburse                        | ment For:  | 1,750             | ,  |  |  |  |  |
|                                | Senate                                | Primary General  |                   |  |  |  |  |  |
| 0                              | President                             | Other (specify) ▼  |                   |  |  |  |  |  |
| State:                         | District:                             |  |                   |  |  |  |  |  |
| _ `                            | ast, First, Middle Initial)           |  |                   | Data of Bishamanan   |  |  |  |  |
| B. DMH & A                     | ssociates Inc                         |  |                   | Date of Disbursement   |  |  |  |  |
| Mailing Addres                 | 17595 Harvard Avenue<br># C-138       |  |                   | 07 06 2011   |  |  |  |  |
| City                           |                                       | State Zip Code   |                   | Transaction ID : SB30b-3700-8759-e   |  |  |  |  |
| Irvine                         |                                       | CA 92614-8516  |                   |  |  |  |  |  |
| Purpose of Dis<br>Donor Remitt | ance Envelopes                        |  |                   | Amount of Each Disbursement this Period  |  |  |  |  |
| Candidate Nar                  | me                                    |  | Category/<br>Type | 269.56   |  |  |  |  |
| Office Sought:                 | House Disburse                        | ment For:  |                   |  |  |  |  |  |
|                                | Senate                                | Primary General  |                   |  |  |  |  |  |
| 0                              | President                             | Other (specify) ▼  |                   |  |  |  |  |  |
| State:                         | District:                             |  |                   |  |  |  |  |  |
| C.                             | ist, First, Middle Illital)           |  |                   | Date of Disbursement   |  |  |  |  |
| Mailing Addres                 | ss                                    |  |                   | M M / D D / Y Y Y Y  |  |  |  |  |
| City                           |                                       | State Zip Code   |                   |  |  |  |  |  |
| Purpose of Dis                 | sbursement                            |  |                   |  |  |  |  |  |
|                                |                                       |  |                   | Amount of Each Disbursement this Period  |  |  |  |  |
| Candidate Nar                  | me                                    |  | Category/<br>Type |  |  |  |  |  |
| Office Sought:                 | House Disburse                        | ment For:  | .,,,,,            |  |  |  |  |  |
| _                              | Senate                                | Primary General  |                   |  |  |  |  |  |
|                                | President                             | Other (specify) ▼  |                   |  |  |  |  |  |
| State:                         | District:                             |  |                   |  |  |  |  |  |
|                                |                                       |  |                   | 595.06   |  |  |  |  |
| SUBTOTAL of [                  | Disbursements This Page (optional)    |  | ·····             | 333.00   |  |  |  |  |
| TOTAL This Per                 | riod (last page this line number only | )  |                   | 595.06   |  |  |  |  |
|                                |                                       | ,  |                   |  |  |  |  |  |

Image# 11952778974 12 OF 14

#### SCHEDULE H1 (FEC Form 3X)

#### **METHOD OF ALLOCATION FOR:**

- ALLOCATED FEDERAL AND NONFEDERAL ADMINISTRATIVE, GENERIC VOTER DRIVE AND EXEMPT ACTIVITY COSTS
- ALLOCATED FEDERAL AND LEVIN FUNDS FEDERAL ELECTION ACTIVITY EXPENSES (State, District and Local Party Committees Only)
- ALLOCATED PUBLIC COMMUNICATIONS THAT REFER TO ANY POLITICAL PARTY (BUT NOT A CANDIDATE) (Separate Segregated Funds And Nonconnected Committees Only)

| NAME OF COMMITTEE (In Full)  |
|--|
| NAME OF COMMITTEE (In Full) Santa Barbara County Republican Party (Federal Acct.C00174334)   |
|  |
| USE ONLY ONE SECTION, A or B   |
|  |
| A. State and Local Party Committees  |
| Fixed Percentage (select one)  |
|  |
| Presidential-Only Election Year (28% Federal)  |
| Presidential and Senate Election Year (36% Federal)  |
| Senate-Only Election Year (21% Federal)  |
|  |
| Non-Presidential and Non-Senate Election Year (15% Federal)  |
|  |
|  |
|  |
| B. Separate Segregated Funds and Nonconnected Committees   |
| B. Separate Segregated Funds and Nonconnected Committees  Flat Minimum Federal Percentage  |
|  |
| Flat Minimum Federal Percentage  |
| Flat Minimum Federal Percentage  If the committee will allocate using the flat minimum percentage of 50% federal funds, check  |
| Flat Minimum Federal Percentage  If the committee will allocate using the flat minimum percentage of 50% federal funds, check  or  If the committee is spending more than 50% federal funds, indicate ratio below          |
| Flat Minimum Federal Percentage  If the committee will allocate using the flat minimum percentage of 50% federal funds, check  Or  |
| Flat Minimum Federal Percentage  If the committee will allocate using the flat minimum percentage of 50% federal funds, check  or  If the committee is spending more than 50% federal funds, indicate ratio below          |
| Flat Minimum Federal Percentage  If the committee will allocate using the flat minimum percentage of 50% federal funds, check  Or  If the committee is spending more than 50% federal funds, indicate ratio below  Federal |

# SCHEDULE H3 (FEC Form 3X) TRANSFERS FROM NONFEDERAL ACCOUNTS FOR ALLOCATED FEDERAL / NONFEDERAL ACTIVITY

| PAGE   | 13   | OF    | 14      |
|--------|------|-------|---------|
| FOR LI | NF 1 | 8a OF | FORM 3X |

|       | OF COMMITTEE (In Full)<br>arbara County Republican Party (Federal Acct.C0 | 0174334)                                    |                               |
|-------|---|---|-------------------------------|
| NAM   | E OF ACCOUNT  | DATE OF RECEIPT                             | TOTAL AMOUNT TRANSFERRED      |
| San   | a Barbara County Republican Party   | 07 05 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | 5255.19                       |
| BRE   | AKDOWN OF TRANSFER RECEIVED   | ·   |                               |
| i)    | Total Administrative  |   | 4026.19                       |
|       |   |   | Transaction ID : H3A-40727-78 |
| ii)   | Generic Voter Drive   |   |                               |
| iii)  | Exempt Activities   |   |                               |
| iv)   | Direct Fundraising (List Activity or Event Iden                           | tifier)                                     |                               |
|       |   |   |                               |
|       | a) Flag Day Event   | 1229  |                               |
|       |   | Transaction ID: H340727-78                  |                               |
|       | b)  |   |                               |
|       | c) Total Amount Transferred For Direct Fundra                             | sing  | 1229.00                       |
|       |   |   |                               |
| v)    | Direct Candidate Support (List Activity or Eve                            | ent Identifier)                             |                               |
|       | 2)  |   |                               |
|       | a)  |   |                               |
|       | b)  |   |                               |
|       | -/  | 7 7   |                               |
|       | c) Total Amount Transferred For Direct Candid                             | ate Support                                 |                               |
|       |   |   |                               |
| vi)   | Public Communications Referring Only to F                                 | Party (Made by PAC)                         |                               |
|       | TOTALS FO   | R BREAKDOWN OF TRANSFER RECEIVED            | )                             |
| TOTAL | This Period (Administrative)  |   | 4026.19                       |
| TOTAL | This Period (Generic Voter Drive)   |   | 0.00                          |
| TOTAL | This Period (Exempt Activities)   |   | 0.00                          |
| TOTAL | This Period (Direct Fundraising)  |   | 1229.00                       |
|       |   |   | 0.00                          |
| TOTAL | This Period (Direct Candidate Support)                                    |   | , , ,                         |
| TOTAL | This Period (Public Communications Referring                              | Only to Party)                              | 0.00                          |
| TOTAL | This Period (Total Amount Transferred)                                    |   | 5255.19                       |

#### SCHEDULE H4 (FEC Form 3X)

## DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE   | 14   | OF    | 14   |    |
|--------|------|-------|------|----|
| FOR LI | NE 2 | 1a OF | FORM | зх |

NAME OF COMMITTEE (In Full)

| ١. | anta Barbara County Republica  Full Name (Last, First, Middle Initial)   |  | n ID : H4-3526-879                                |  | Allocated Activity or Event:  |
|----|--|--|---|--|---|
|    | Public Storage   |  |   |  | X Administrative Fundraising Exem   |
|    | Mailing Address 7246 Hollister Avenue  |  |   |  | Voter Drive Direct Candidate Suppo  |
|    | City   | State                                  | Zip Code  |  | Public Comm (ref to party only) by PAC  |
|    | Goleta   | CA                                     | 93117-280   | 7  | - Allocated Activity or Event Year-To-Date  |
|    | Purpose of Disbursement:<br>Storage  |  |   |  | 16519.89  |
|    | Activity or Event Identifier:  |  |   |  |   |
|    | 2011-2012 Administrative   |  |   | Category/<br>Type                        | Date 07 01 2011   |
|    | FEDERAL SHARE  | +                                      | NONFEDERAL  | SHARE                                    | = TOTAL AMOUNT  |
|    | 35.64  |  | 7   | 63.36                                    | 99  |
|    | Full Name (Last, First, Middle Initial)  |  | n ID : H4-2163-875                                | 7-e                                      | Allocated Activity or Event:  Administrative Fundraising Exem   |
|    |  | Gandrud Financial Services Corporation |   |  |   |
|    | Mailing Address 1180 Eugenia Place<br>Suite 220  |  |   |  | Voter Drive Direct Candidate Suppo  |
|    | City   | State                                  | Zip Code  |  | Public Comm (ref to party only) by PAC  |
|    | Carpinteria  | CA                                     | 93013-200   | 0  | Allocated Activity or Event Year-To-Date  |
|    | Purpose of Disbursement:<br>Executive Director   |  |   |  | 16519.89  |
|    | Activity or Event Identifier: 2011-2012 Administrative   |  |   | Category/<br>Type                        | Date 07 01 2011   |
|    | FEDERAL SHARE  | +                                      | NONFEDERAL  | SHARE                                    | = TOTAL AMOUNT  |
|    | 775.08   |  | 7   | 1377.92                                  | 2153  |
| С. | Full Name (Last, First, Middle Initial)  |  |   |  | Allocated Activity or Event:  Administrative Fundraising Exem   |
| •  | ruii Name (Last, First, Middle Illitiai)   |  |   |  | Administrative _ I undraising Excin   |
| •  | Mailing Address  |  |   |  | Voter Drive Direct Candidate Suppo  |
| •  |  | State                                  | Zip Code  |  | Voter Drive Direct Candidate Suppo  |
|    | Mailing Address  City  | State                                  | Zip Code  |  | <u>                                     </u>  |
| •  | Mailing Address  City  Purpose of Disbursement:  | State                                  | Zip Code  |  | Public Comm (ref to party only) by PAC  |
| •  | Mailing Address  City  | State                                  | Zip Code  | Category/<br>Type                        | Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  |
|    | Mailing Address  City  Purpose of Disbursement:  Activity or Event Identifier:   |  |   | Туре                                     | Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  Date  |
|    | Mailing Address  City  Purpose of Disbursement:  | State +                                | Zip Code  | Туре                                     | Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  |
|    | Mailing Address  City  Purpose of Disbursement:  Activity or Event Identifier:   |  |   | Туре                                     | Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  Date  |
|    | Mailing Address  City  Purpose of Disbursement:  Activity or Event Identifier:   | +                                      | NONFEDERAL  | Туре                                     | Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  Date  |
|    | Mailing Address  City  Purpose of Disbursement:  Activity or Event Identifier:  FEDERAL SHARE  | +                                      | NONFEDERAL  | Type<br>SHARE                            | Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  Date  |
|    | Mailing Address  City  Purpose of Disbursement:  Activity or Event Identifier:  FEDERAL SHARE  JBTOTAL of Allocated Federal and NonFederal   | +<br>ral Activity Th                   | NONFEDERAL<br>is Page                             | Type<br>SHARE                            | Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  Date  TOTAL AMOUNT                              |
| sı | Mailing Address  City  Purpose of Disbursement:  Activity or Event Identifier:  FEDERAL SHARE  JBTOTAL of Allocated Federal and NonFeder FEDERAL SHARE  810.72  DTAL This Period (last page for each line on | +<br>ral Activity Th                   | NONFEDERAL is Page NONFEDERAL are to 21(a)(i) and | Type SHARE SHARE 1441.28 I NonFederal sh | Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  Date  TOTAL AMOUNT  2252.00  nare to 21(a)(ii)) |
| sı | Mailing Address  City  Purpose of Disbursement:  Activity or Event Identifier:  FEDERAL SHARE  JBTOTAL of Allocated Federal and NonFederal SHARE  810.72   | +<br>ral Activity Th                   | NONFEDERAL  is Page NONFEDERAL                    | Type SHARE SHARE 1441.28 I NonFederal sh | Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  Date  TOTAL AMOUNT  2252.00                     |